

SANSADIYA ADHIKARI WELFARE SOCIETY

Registered Office: 120/6, Bakhtawarpur, Delhi - 36
(Reg No. - ROS/North/24/2013)

No. SAWS/5/2013

Dated: 14 May, 2013

ELECTION NOTICE

It has been decided that the election of the Society for next two years (2013-14 & 2014-15) for electing the Office Bearers for the following posts will be held through Secret Ballot in the Committee Room 'E' of the Parliament House Annexe on Thursday, 23rd May, 2013 from 1030 Hrs to 1630 Hrs.

- | | | |
|-------|-------------------------------|--|
| (i) | President | One |
| (ii) | Vice President | One |
| (iii) | Secretary | One |
| (iv) | Treasurer | One |
| (v) | Members of the Governing Body | Seven (At least two post for women are reserved) |

2. The following shall be schedule of election:

- | | | |
|-------|--|--|
| (i) | Last date for receiving nominations | Monday, May, 20, 2013 |
| (ii) | Scrutiny of nomination | Tuesday, May, 21, 2013 (till 1400 Hrs.) |
| (iii) | Date of Withdrawal | Tuesday, May, 21, 2013 (till 1700 Hrs.) |
| (iv) | Circulation of final list of contestants | Tuesday, May, 21, 2013 (at 1800 Hrs.) |
| (v) | Date of Election | Thursday, May, 23, 2013 |

3. Nominations on the prescribed performa (enclosed herewith) may kindly be sent to Shri Ajay Kumar Garg, Additional Director, Room No. 610, PHA (Tel No. 23035171) who has been appointed as Returning officer.

(N K PANDEY)
PRESIDENT
Sansadiya Adhikari Welfare Society

To

All of the Members of the Society

SANSADIYA ADHIKARI WELFARE SOCIETY

Registered Office: 120/6, Bakhtawarpur, Delhi - 36
(Reg No. - ROS/North/24/2013)

No. SAWS/5/2013

Dated: 14 May, 2013

ELECTION OF OFFICE BEARERS FOR THE YEARS 2013-14 & 2014-15

I* PROPOSE Shri/Smt/Km. (Name in Block Letters)
To be the President/Vice President/Secretary/Treasurer/Member of the Governing Body of the Sansadiya Adhikari Welfare Society for the years 2013-14 & 2014-15.

Signature.....

Name (in block letters).....

Membership No.

Branch

Tel No.

I* second the proposal

Signature.....

Name (in block letters).....

Membership No.

Branch

Tel No.

I* am willing to serve, if elected,

Signature.....

Name (in block letters).....

Membership No.

Designation.....

Branch.....

Tel NO.

* (Please attach copy of the Membership fee Receipt/Slip)