OFFICE OF THE RETURNING OFFICER SANSADIYA ADHIKARI WELFARE SOCIETY (SAWS)

No. ELECTION/SAWS/1/2024

Dated the 10th April, 2024

ELECTION NOTICE

As has been done in the past, the election of the Sansadiya Adhikari Welfare Society (SAWS) for the next two years (2024-25 & 2025-26) for electing the Office Bearers to the following posts will be held through Secret Ballot in the Meeting Room, First Floor, Western Court Annexe, Near Janpath Metro Station, New Delhi on Sunday, the 28th April 2024 from 0900 hours to 1500 hours:

(i)	President	One
(ii)	Vice President	One
(iii)	Secretary	One
(iv)	Treasurer	One
(v)	Members of the Governing Body	Seven (At least two posts for women are reserved)

2. The following shall be the schedule of election:

(i)	Date of Nomination	Monday, April 22, 2024
(ii)	Last date of receiving Nomination	Wednesday, April 24, 2024 (till 1400 hrs.)
(iii)	Scrutiny of Nominations	Wednesday, April 24, 2024 (till 1500 hrs.)
(iv)	Date of Withdrawal	Wednesday, April 24, 2024 (till 1700 hrs.)
(v)	Circulation of final list of candidates	Thursday, April, 25, 2024 (by 1100 hrs.)
(vi)	Date of Election & Declaration of Results	Sunday, April 28, 2024

- 3. Nominations on the prescribed performa (enclosed herewith) may kindly be submitted by the candidate along with his/her proposer and seconder to the undersigned in Room No. S-43, Second Floor, Parliament House (New Building) (Phone No. 011-23082666/2777/2333/9868006210).
- 4. No proposer or seconder shall subscribe more than one nomination paper at the same election and, if he does, his signature shall be inoperative on any paper other than the one first delivered.

(Ajay Kumar Sood) Returning Officer & Director Lok Sabha Secretariat

To

OFFICE OF THE RETURNING OFFICER SANSADIYA ADHIKARI WELFARE SOCIETY (SAWS)

No. ELECTION/SAWS/1/2024

Dated the 10th April, 2024

ELECTION OF OFFICE BEARERS FOR THE YEARS 2024-25 & 2025-26

I* propose (Name of Candidate in	n Block Letters)
	VICE PRESIDENT/ SECRETARY/ TREASURER
	BODY of the Sansadiya Adhikari Welfare Society for
the years 2024-25 & 2025-26).
Signature	
Name (in block letters)	
Membership No.	
Designation & Organisation	
Mobile & Email ID	
I* second the proposal	
Signature	
Name (in block letters)	
Membership No.	
Designation & Organisation	
Mobile & Email ID	
I* am willing to serve, if ele	cted,
Signature	
Name (in block letters)	
Membership No.	***************************************
Designation & Organisation	***************************************
Mobile & Email ID	

^{* (}Please attach copy of (i) Membership Fee Receipt/Slip; (ii) Organization Identity Card or Government issued Identity Card)